

Associated Student Government

Agenda

NOTICE IS HEREBY GIVEN that the **Associated Student Government of Barstow Community College** will hold regular meetings on the 1st and 3rd Thursday of the month at 5:30 P.M. in the ASG office unless otherwise posted. All meetings will be presided over by the ASG President. All Associated Student Government of Barstow Community College meetings will provide disability accommodations if needed. Please contact Joann Garcia at jgarcia@barstow.edu or by (760) 252-2411 x 7374 to request accommodations 5 working days prior to the meeting.

The Associated Student Government of Barstow Community College reserves the right to amend the Agenda and Minutes at any time.

| Meeting Date | Meeting Start Time | Meeting Location |
|---------------------|---------------------------|------------------|
| May 16, 2017 | 5:30 P.M. | ASG Office |

I. Order of Business

A. Call to Order: 5:30

B. Roll Call

| Executive | Name | Status: Present/Excused/Absent |
|--------------------------|---------------|--------------------------------|
| ASG President | Sui Motufau | |
| Vice President | Godwin Alozie | |
| Secretary | Ariel Aluni | |
| Treasurer | Vaa Motufau | |
| Region IX Representative | Aylin Moreno | |
| Student Trustee | | |
| Senato | r | Status: Present/Excused/Absent |
| Ciro Angel | Ardon | |

| Joshua Londo | |
|--------------|--|
| Toney Lyon | |
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II. Approval of Previous Meeting Minutes:

| Motion | 2nd |
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| | |

III. Reading and Adoption of Agenda:

| Motion | 2nd |
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| | |

- **IV. Public Comments:** [*To be limited to 15 minutes; 3 minutes per person*]:
- V. Items of Business: [Discussion and Action Items]
 - **A.** No items of business

VI. Approval of Expenses:

- **A.** Approval of an additional \$1,000 for Panera for Student Recognition day. ASG to reimburse athletics for putting up the funds upfront for Student Recognition Day.
- **B.** Approval of an additional \$500 for Stater Bros for Student Recognition day.
- **C.** Approval of La Fiesta for linen and tables for Graduation.

| Motion | 2nd |
|--------|-----|
| | |

VII. Officer Reports: [Officer Reports to be limited to 3 minutes]

| Executive Reports | |
|-------------------|--|
| ASG President: | |
| Sui Motufau | |
| Vice President: | |
| Godwin Alozie | |

| Secretary: | |
|---------------------------|-------|
| Ariel Aluni | |
| Treasurer: | |
| Vaa Motufau | |
| Region IX Representative: | |
| Aylin Moreno | |
| Student Trustee: | |
| | |
| Senator Re | ports |
| Ciro Angel Ardon | |
| Joshua Londo | |
| Toney Lyon | |
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| | |

VIII. Committee Reports: [Committee Reports to be limited to 3 minutes]

| Shared Governance Committee | Student Assigned to Committee | Student's Committee Report |
|--------------------------------|-------------------------------|-------------------------------|
| Business and Finance | | |
| Committee | | |
| Curriculum Committee | | |
| EEO and Diversity | | |
| Committee | | |
| Institutional | | |
| Effectiveness Committee | | |
| President's Shared | Student Trustee: | |
| Governance Council | ASG President: | |
| | Sui Motufau | |
| | Region IX: | |
| | Aylin Moreno | |
| Professional | | |
| Development and | | |
| Recognition Committee | | |

| Safety Committee | |
|---------------------|--|
| Student Success and | |
| Equity Committee | |
| Technology | |
| Calendar Committee | |
| Commencement | |
| Committee | |

IX. Advisor Reports: [Advisor Reports to be limited to 3 minutes]

| Advisor Reports | |
|------------------------------------|--|
| Vice President of Student Service: | |
| Dr. Khushnur Dadabhoy | |
| Director of Student Services: | |
| Joann Garcia | |

X. Club Reports: [Club Reports to be limited to 5 minutes]

| Barstow Community College Clubs | |
|---------------------------------|--|
| Alpha Gamma Sigma | |
| BCC Scholars | |
| Black Student Union | |
| Callboard | |
| CTE/Cosmetology | |
| CRU | |
| Historical Society | |
| International Student Union | |
| Inter-Club Council | |
| Native Americans | |

| Pacific Islanders Association | |
|-------------------------------|--|
| Phi Theta Kappa | |
| Science | |
| Table Top Club | |
| Veterans | |

XI. Adjournment:

XII. Next Meeting Date:

| Meeting Date | Meeting Start Time | Meeting Location |
|--------------|--------------------|------------------|
| TBD | 5:30 P.M. | ASG Office |

| Minutes Submitted by: | | |
|-----------------------|-----------|--|
| · | Secretary | |
| | | |
| Approved by: | President | |
| Confirmed by: | Advisor | |

Meetings
Presided By

ASG President:
Sui Motufau

Agenda/Minutes
Constructed By
ASG Secretary:
Ariel Aluni

If you have any additional comments or concerns, please visit us in our office at;

2700 Barstow Road Barstow, California, 92311 **Or by phone call at;** (760) 252-2411 x 7258